

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**FY 2021**

On this the 10th day of January 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 28, 2020 the Court heard and approved the budget for the year 2021 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Justice Court Pct. 1 Assistance & Technology Department #: 4550

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Personnel Salaries	0360-4550-51030-AJ	2,001.00
TOTAL TRANSFERRED FROM:		\$2,001.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Supplemental Salary Adj.	0360-4550-51080-AJ	2,001.00
TOTAL TRANSFERRED TO:		\$2,001.00

EXPLANATION: To cover year end budget shortage COMMISSIONERS COURT

Department Head: \_\_\_\_\_ Date: JAN 10 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

**Approved**

BY:   
 Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

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The following transfers to said budget are hereby authorized:

Department Name: Juv Truancy Case Manager Department #: 5900

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
FICA	0340-5900-52150-AJ	141.00
TOTAL TRANSFERRED FROM:		\$141.00

**TRANSFER TO:**


ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Personnel Salaries	0340-5900-51030-AJ	141.00
TOTAL TRANSFERRED TO:		\$141.00

EXPLANATION:  
To cover year end budget shortage

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

**COMMISSIONERS COURT**  
**JAN 10 2022**  
**Approved**

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
 Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

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The following transfers to said budget are hereby authorized:

Department Name: General District Court Expense Department #: 4340

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Part-Time/Temp Employee	0100-4340-51070-AJ	507.00
TOTAL TRANSFERRED FROM:		\$507.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Personnel Salaries	0210-4030-51030-GG	507.00
TOTAL TRANSFERRED TO:		\$507.00

EXPLANATION:  
To cover year end budget shortage

**COMMISSIONERS COURT**

Department Head: \_\_\_\_\_

Date: JAN 10 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

**Approved**

BY:   
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_

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The following transfers to said budget are hereby authorized:

Department Name: Sheriff-Jail Department #: 5610

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Detention Services	0100-5610-54790-LE	255,803.00
TOTAL TRANSFERRED FROM:		\$255,803.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Medical & Dental Care Prisoner	0550-6440-54210-LE	255,803.00
TOTAL TRANSFERRED TO:		\$255,803.00

**EXPLANATION:**

To cover year end budget shortage

COMMISSIONERS COURT

Department Head: \_\_\_\_\_

Date: JAN 10 2022

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

**Approved**

BY:   
 Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_

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**FY 2022**

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- Larry Woolley - Commissioner Pct #4

The following proceedings were hac, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Courthouse Security Department #: 400

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Non-Capital	0400-5620-56510-LE	2,282.00
TOTAL TRANSFERRED FROM:		\$2,282.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Capital	0400-5620-56530-LE	2,282.00
TOTAL TRANSFERRED TO:		\$2,282.00

EXPLANATION: To cover cost of two monitor and sir gle door biometric access control add - VTI Security Proposal #158306 **COMMISSIONERS COURT**

Department Head: \_\_\_\_\_ Date: **JAN 10 2022**

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

**Approved**

BY:   
 Roger Harmor, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

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The following transfers to said budget are hereby authorized:

Department Name: Purchasing Department #: 4080

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Office Supplies</u>	<u>0100-4080-53110-GG</u>	<u>150.00</u>
TOTAL TRANSFERRED FROM:		<u>\$150.00</u>

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Fees &amp; Services</u>	<u>0100-4080-54000-GG</u>	<u>150.00</u>
TOTAL TRANSFERRED TO:		<u>\$150.00</u>

EXPLANATION:  
To cover the cost of having to rekey Purchasing Dept. doors

COMMISSIONERS COURT

JAN 10 2022

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

**Approved**

BY:   
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

# Training / Seminar Approval Form

Department Name: Treasurer

Seminar Name: 50th Annual County Treasurers' Spring Education Seminar

Purpose: Training/Continuing Education

Place: Embassy Suites in San Marcos, Texas

Date: April 18-21, 2022

Who Will Be Attending:

Kathy Blackwell

**This Training/ Seminar is necessary for the following reasons:**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training           |
| <input type="checkbox"/> Improve work performance                 | <input type="checkbox"/> Required certification |

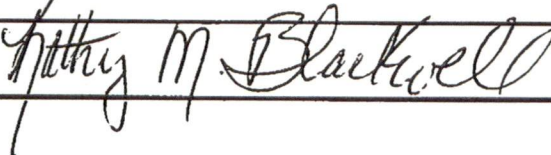
**Attach Registration Form and Complete the following information:**

Amount of registration \$200.00 Date registration is due ASAP

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

**Approved**

COMMISSIONERS COURT

JAN 10 2022

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_



## Kathy Blackwell

---

**From:** do-not-reply@county.org  
**Sent:** Tuesday, November 30, 2021 2:07 PM  
**To:** Kathy Blackwell  
**Subject:** Confirmation

\* External sender - use caution with links or attachments \*

Dear Hon. Kathy Blackwell,

Thank you for your recent online submission. Here are confirmation details for your records.

**Order Number:** 228855

**Order Date:** Nov 30, 2021 2:05 PM

**Bill To:** Hon. Kathy Blackwell

**Order Total:** 200.00

**Payment Method:** You will be billed for the balance due - Purchase Order Number 11302021.

Item	Price	Qty	Total
50th Annual County Treasurers' Spring Education Seminar - Hon. Kathy Blackwell <i>When:</i> Apr 18, 2022 - Apr 21, 2022 <i>Where:</i> Embassy Suites By Hilton San Marcos Hotel 1001 E. McCarty Ln. San Marcos, TX 78666 United States	200.00	1	200.00

*Registration option:* Apr 18, 2022 - County Officials and Employees

<b>Item Total</b>	200.00
<b>Item Grand Total</b>	200.00
<b>Transaction Grand Total</b>	200.00

You may review your registration and event information at any time on our website by logging into your [Member Portal](#).

Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.

Texas Association of Counties

This email was sent to [kathyb@johnsoncountytexas.org](mailto:kathyb@johnsoncountytexas.org)

# 50th Annual County Treasurers' Spring Education Seminar

April 18 - 21, 2022

Embassy Suites by Hilton San Marcos Hotel, Conference Center & Spa  
1001 E. McCarty Ln.  
San Marcos, 78666

**Registration**  
(<https://imis.county.org/imis/Event.aspx?EventKey=22ACTAT>)



For more information, contact [Deanna Auert \(mailto:deannaa@county.org\)](mailto:deannaa@county.org) or [Nino Miranda \(mailto:ninom@county.org\)](mailto:ninom@county.org) at (800) 456-5974.

## Monday, April 18

8 a.m.-5 p.m.

Registration

8 a.m.-noon

Committee & CTAT Board Meetings

1-5 p.m.

**Telling Your Story in Leadership Mini-Conference**

Discover new methods to lead through storytelling — in traditional news media interviews, social media and public speaking. Create opportunities to make meaningful connections with your constituents and your team.

*Ms. Leslie Rhode, Strategic Communications Consultant and Media Specialist, Leslie Rhode Stories*

*Preregistration and an additional \$75 fee are required for the mini-conference.*

## Tuesday, April 19

7 a.m.-5 p.m.

Registration & Information Desk

7 a.m.-3:20 p.m.

Visit the Exhibitors

8 a.m.-5 p.m.                    **General Sessions**

5:30-7:30 p.m.                **Welcome Reception**

**Wednesday, April 20**

7:30 a.m.-5 p.m.                **Registration & Information Desk**

7:30 a.m.-3:30 p.m.            **Visit the Exhibitors**

8 a.m.-5 p.m.                    **Concurrent Breakout Sessions**

Noon-1 p.m.                    **CTAT Treasurer of the Year Nominees & Scholarship Recipient Announcements & Luncheon**

**Thursday, April 21**

7:30-11 a.m.                    **Registration & Information Desk**

8 a.m.-noon                    **General Sessions**

*\*Agenda subject to change*

**Registration**  
**([https://imis.county.org/imis/Event.aspx?](https://imis.county.org/imis/Event.aspx?EventKey=22ACTAT)**  
**EventKey=22ACTAT)**

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Embassy Suites San Marcos Hotel (<https://www.hilton.com/en/book/reservation/rooms/?ctyhocn=SNMESES&arrivalDate=2022-04-18&departureDate=2022-04-21&room1NumAdults=1&cid=OM%2CWW%2CHILTONLINK%2Cen%2CDirectLink>)  
1001 E. McCarty Ln.  
San Marcos, TX 78666  
(512) 392-6450

The Embassy Suites San Marcos Hotel is the host hotel. Call (512) 392-6450 for reservations. Ask for the "50th Annual County Treasurers' Spring Education Seminar" room block to receive the conference rate.

Or click here (<https://www.hilton.com/en/book/reservation/rooms/?ctyhocn=SNMESES&arrivalDate=2022-04-18&departureDate=2022-04-21&room1NumAdults=1&cid=OM%2CWW%2CHILTONLINK%2Cen%2CDirectLink>) to reserve your room online. Enter the code "CESCCE" to receive the group rate.

The conference rate is \$96 single or \$149 double, per night, plus tax. Hotel reservations must be secured by March 27. After March 27, all rooms are subject to availability and a price increase.

Any reservation not canceled 72 hours before arrival will be subject to a one-night room and tax cancellation fee.

## Parking:

Self-parking: Free  
Valet: \$15/day

Check-in: 4 p.m.  
Checkout: Noon



**Kathy Blackwell**

---

**From:** Embassy Suites by Hilton Confirmed <noreply@h4.hilton.com>  
**Sent:** Tuesday, November 30, 2021 2:17 PM  
**To:** Kathy Blackwell  
**Subject:** Your Apr-18-2022 Confirmation #90186599

\* External sender - use caution with links or attachments \*



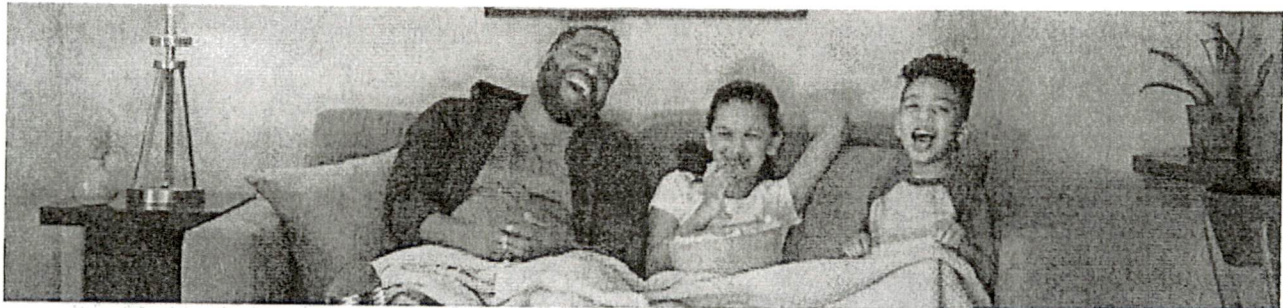
Hi **KATHY**   
17,428 Points / Silver

---

**See you soon, KATHY BLACKWELL**

Your reservation for Apr-18-2022 has been confirmed.

Confirmation #90186599



**Embassy Suites by Hilton San Marcos Hotel Conference Center & Spa**

 1001 E. McCarty Lane  
San Marcos TX 78666 US  
[Maps & Directions >>](#)

 15123926450

**18** MON  
APR

Check In: 4:00 PM

  
**3 Nights**

**21** THU  
APR

Check Out: 11:00 AM



## Add to Calendar



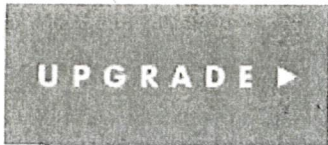
Due to the current travel environment, hotel amenities and services may be limited. Visit the **Embassy Suites by Hilton San Marcos Hotel Conference Center & Spa** hotel website for property policies and updates. Please check with regional health and government authorities about the evolving health and safety requirements that may be in place at the location of your stay. **Learn more**→

## Your Room Information

**Guest Name:** KATHY BLACKWELL  
**Guests:** 1 Adult  
**Rooms:** 1  
**Room Plan:** 1 KING BED NONSMOKING



Upgrade your room for only **\$8** more a night.



### Your Rate Information

COUNTY TREASURERS

#### Rate per night

Apr-18-2022 - Apr-21-2022	96.00 USD
---------------------------	-----------

<b>Total for Stay per Room Rate</b>	<b>288.00 USD</b>
-------------------------------------	-------------------

<b>Taxes</b>	43.20 USD
--------------	-----------

<b>Total price for Stay</b>	<b>331.20 USD</b>
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[Modify Your Reservation >](#)

## What To Expect When You Arrive

# Training / Seminar Approval Form

Department Name: Juvenile Services

Seminar Name: 2022 Texas Juvenile Chiefs Summit

Purpose: Training

Place: South Padre Island, Texas

Date: February 6-9, 2022

Who Will Be Attending:

Cristy Malott

Steve Gant

**This Training/ Seminar is necessary for the following reasons:**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance      | <input type="checkbox"/> Required certification  |

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 350.00 Date registration is due before 01/28/2022

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

Approved

COMMISSIONERS COURT

JAN 10 2022

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

## HOTEL AND REGISTRATION

### Early Registration Discount

The early registration begins November 5, 2021 and the discount is available to anyone registering via e-mail or mail, on or before January 28, 2022. The regular registration begins on January 29, 2022

The conference location is:

**Courtyard by Marriott South Padre Island**

**6700 Padre Blvd**

**South Padre Island, Texas 78597**

**956-433-0590**

**Room Rates are \$106.00 per night**

**Request the room rates under "JJAT"**

**Or for online booking follow this link**

**Room reservations must be made by January 20, 2022 to receive this rate.**

Hotel Rooms policy:

It is the responsibility of the participant to make their reservation.

If the participant needs to cancel *more than 10 days prior to the conference*, please send your information to [jbradley@co.kendall.tx.us](mailto:jbradley@co.kendall.tx.us) or call 830-377-4697

If the participant needs to cancel *less than 10 days prior to conference start date*, it is the participant's responsibility.

### Conference Registration by E-mail:

You may e-mail registration forms to [jjatx@gmail.com](mailto:jjatx@gmail.com). If you are paying by credit card or at the conference please notify us on the registration form

### Conference Registration by Mail

You may mail registration forms to Jessica Carter at:

Juvenile Justice Association of Texas  
P.O. Box 98715, Lubbock Texas 79499

### Registration Refund Policy

•Full refunds will be given to those who cancel in writing a minimum of ten (10) working days prior to the conference.

•Written cancellations should be e-mailed to: [jjatx@gmail.com](mailto:jjatx@gmail.com)

•A \$40 Administrative Fee will be assessed for cancellations after the deadline.

Training Hours are pending.

If you wish to register via mail or e-mail, please complete the form below.

Name Cristy Malott  
Title Director  
Agency Johnson County  
Juvenile Services  
Address 1102 E. Kilpatrick, Ste. C.  
City Cleburne TX zip 76031  
Telephone 817-556-6880  
Fax 817-556-6877  
E-mail Cmalott@johnsoncountytexas.org

### REGISTRATION FEES

Early Registration Discount (on or before 1/28/2022)

\$175.00 per person

Regular Registration (1/29/2020 or after)

\$185.00 per person

CHECK HERE IF PAYING BY CHECK

Check # \_\_\_\_\_

Amount Enclosed: \_\_\_\_\_

### Payment Information

CHECK HERE IF WISHING TO PAY BY CREDIT CARD. PLEASE PROVIDE THE CONTACT PERSON AND PHONE NUMBER:

CONTACT NAME \_\_\_\_\_

TELEPHONE NUMBER \_\_\_\_\_

Please Make Payment To "JJAT"  
Mail Registration and Payments to:

Juvenile Justice Association of Texas  
P.O. Box 98715  
Lubbock, Texas 79499

Visit the JJAT Website at  
[www.jjat.com](http://www.jjat.com)



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•Written cancellations should be e-mailed to: [jjattx@gmail.com](mailto:jjattx@gmail.com)

•A \$40 Administrative Fee will be assessed for cancellations after the deadline.

Training Hours are pending.

If you wish to register via mail or e-mail, please complete the form below.

Name Steve Gant  
Title Assistant Director  
Agency Johnson County  
Juvenile Services  
Address 1102 E. Kilpatrick, Ste. C  
City Cleburne, TX Zip 76031  
Telephone 817-556-6800  
Fax 817-556-6877  
E-mail Steve.g@johnsoncountytexas.org

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\$175.00 per person

Regular Registration (1/29/2020 or after)

\$185.00 per person

CHECK HERE IF PAYING BY CHECK

Check # \_\_\_\_\_

Amount Enclosed: \_\_\_\_\_

### Payment Information

CHECK HERE IF WISHING TO PAY BY CREDIT CARD. PLEASE PROVIDE THE CONTACT PERSON AND PHONE NUMBER:

CONTACT NAME \_\_\_\_\_

TELEPHONE NUMBER \_\_\_\_\_

**Please Make Payment To "JJAT"**  
**Mail Registration and Payments to:**  
Juvenile Justice Association of Texas  
P.O. Box 98715  
Lubbock, Texas 79499

Visit the JJAT Website at  
[www.jjat.com](http://www.jjat.com)

# 2022 TEXAS JUVENILE CHIEFS SUMMIT

February 6 - 9, 2022

Hosted by Cameron County Juvenile Justice Department, South Texas Chief's Association  
and support of the Juvenile Justice Association of Texas

Sunday, February 6, 2022	
6:00pm – 7:00pm	<b>A Judicial Review of Services and Programs in Cameron County:</b>  Honorable Judge Janet L. Leal Cameron County Juvenile Board Chair
Monday, February 7, 2022	
7:00am – 8:30am	Conference Registration/Packet Pickup
8:30am – 9:45am	<b>Employment Law – Hot Topics:</b> Emily Linn, Lloyd Gosselink Attorneys at Law
9:45am – 10:00am	BREAK
10:00am – 11:45am	<b>(continued) Employment Law – Hot Topics:</b> Emily Linn, Lloyd Gosselink Attorneys at Law
11:45am – 1:00pm	<b>Lunch (on your own)</b>
1:00pm – 2:30pm	<b>Gallup Strengths-Based Leadership:</b> Joe Flores, Summit Leadership and Development
2:30pm – 2:45pm	BREAK
2:45pm – 4:30pm	<b>Managing Demoted and Troubled Staff:</b> Chris Ellison, TJJJ
Tuesday, February 8, 2022	
8:30am – 10:00am	<b>Leadership in the 21<sup>st</sup> Century:</b> Joe Flores, Summit Leadership and Development
10:00am – 10:15am	BREAK
10:15am - 11:45am	<b>Boss Burnout:</b> Chris Ellison, TJJJ
11:45am – 12:15pm	<b>Luncheon</b>
12:15pm – 1:00pm	<b>What is Flux?:</b> Amy Miller, Texas Juvenile Justice Department
1:00pm – 2:45pm	<b>You Owe Me! New Generational Hires:</b> Moe Hobson, Harris County Juvenile Probation
2:45pm – 3:00pm	BREAK
3:00pm – 5:00pm	<b>The Positive and Ethical Use of Power and Politics in Leadership:</b> Dr. Mel Brown, Mel Brown & Associates
Wednesday, February 9, 2022	
8:30am – 10:30 am	<b>Family First Prevention Services Act, Sunset Session, and TJJJ Updates:</b>  Lou Serrano, TJJJ Deputy Director

N  
E  
  
M  
N  
E  
  
M  
X  
E  
  
M  
N

## Stay Details



STAY DATES

**Sun Feb 6, 2022 – Wed Feb 9, 2022**

Room(s): 1

Adult(s): 1



### Courtyard South Padre Island

6700 Padre Boulevard South Padre Island Texas 78597 USA

Phone: +1 956-433-0590

**#88131717**

Cristy Malott, thank you for your reservation. Your reservation is guaranteed to your *Mastercard* card. An email with this information has been sent to [mbrown@johnsoncountytx.org](mailto:mbrown@johnsoncountytx.org). We look forward to greeting you soon.

Your receipt for hotel stays may be automatically sent to the email address associated with your reservation. If you prefer, you may request a paper copy at the front desk when you check in. Learn how to change your email address.

No room preferences were selected.

## Summary of Charges

**Room Type:** Guest room, 2 Queen, Partial bay view, Balcony

### JJAT CONFERENCE

1 room(s) for 3 night(s)

Prices in USD

Sunday, February 6, 2022

106.00

Monday, February 7, 2022

106.00

Tuesday, February 8, 2022

106.00

Total cash rate

318.00

Local Fee

12.00

Estimated government taxes and fees

56.10

**Total Stay****386.10 USD**

## Stay Details

STAY DATES

**Sun Feb 6, 2022 – Wed Feb 9, 2022**

Room(s): 1

Adult(s): 1



### Courtyard South Padre Island

6700 Padre Boulevard South Padre Island Texas 78597 USA

Phone: +1 956-433-0590

**#88138134**

Steve Gant, thank you for your reservation. Your reservation is guaranteed to your *Mastercard* card. An email with this information has been sent to [mbrown@johnsoncountytexas.org](mailto:mbrown@johnsoncountytexas.org). We look forward to greeting you soon.

Your receipt for hotel stays may be automatically sent to the email address associated with your reservation. If you prefer, you may request a paper copy at the front desk when you check in. Learn how to change your email address.

No room preferences were selected.

## Summary of Charges

Room Type: Guest room, 2 Queen, Partial bay view, Balcony

### JJAT CONFERENCE

1 room(s) for 3 night(s)	Prices in USD
Sunday, February 6, 2022	106.00
Monday, February 7, 2022	106.00
Tuesday, February 8, 2022	106.00
<b>Total cash rate</b>	<b>318.00</b>
<b>Local Fee</b>	<b>12.00</b>
<b>Estimated government taxes and fees</b>	<b>56.10</b>
<b>Total Stay</b>	<b>386.10 USD</b>

# Training / Seminar Approval Form

**Department Name:** Justice of the Peace, Pct. 2

**Seminar Name:** Texas Justice Court Training Center

**Purpose:** Education

**Place:** Lubbock

**Date:** July 10, 2022 - July 12, 2022

**Who Will Be Attending:**

Jeff Monk  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training           |
| <input type="checkbox"/> Improve work performance                 | <input type="checkbox"/> Required certification |

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 185.00 Date registration is due 1-24-2022

- Return check to department head  
 Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:**

**Nikki Ashley**

Digitally signed by Nikki Ashley  
Date: 2021.12.27 13:58:34 -06'00'

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

**Approved**

COMMISSIONERS COURT

**JAN 10 2022**

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_



# Texas Justice Court Training Center

Texas State University

1701 Directors Blvd, Ste 530  
Austin, Texas 78744

Phone: (512) 347-9927  
Fax: (512) 347-9921

www.tjctc.org  
adw167@txstate.edu

**Invoice Number:** 59904

<b>Date:</b> 11/10/2021	<b>Bill To:</b> Jeff Monk	<b>Address:</b> 247 Elk Dr, Ste 107 Burleson, TX 76028
<b>Event Date:</b> 7/10/2022	<b>Event Location:</b> Lubbock	<b>Event:</b> FY_22 Justice of the Peace Core Curriculum

Quantity	Registration Fee	Overhead Assessment	Total
1	\$30.00	\$45.00	\$75.00

Quantity	Lodging Fee	Total
2	\$55.00	\$110.00

**Invoice Total**

\$185.00

Make all checks payable to: **Texas State University**

We now accept Credit Card Payments. Use this button to pay with a credit card.

**Note:** Due to changes in our payment process we now require payment for lodging and registration fees before 2 weeks from an event start date.

12-27-21  
Okay to Pay  
*[Signature]*

**For Office Use Only**

P.O. #	CHECK #	PAYMENT RECEIVED DATE

# Justice of the Peace Schematic

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<b>Day 1</b>	8:15 - 8:30	Orientation & Introduction
	8:30 - 9:30	Self-Care and the Stress of the Bench
	9:30 - 11:30	<ul style="list-style-type: none"> <li>• Clearing Your Docket While Helping Your Community</li> <li>• ODL and Understanding DPS Driver History Reports</li> <li>• Jeopardy!: Juvenile Criminal Edition</li> </ul>
	11:30 - 12:30	<ul style="list-style-type: none"> <li>• Professionalism on the Bench</li> <li>• Beyond COVID: The Future of Virtual Hearings</li> <li>• No-Show, Now What? When the Defendant Doesn't Appear</li> </ul>
	1:30 - 3:30	<ul style="list-style-type: none"> <li>• Death Investigation: Cause &amp; Manner of Death</li> <li>• Step-by-Step Debt Claim Cases: Filing Through Judgment</li> <li>• Truant Conduct: Making a Difference</li> </ul>
	3:30 - 4:30	<ul style="list-style-type: none"> <li>• Beyond Death Certificates: Inquest Reporting</li> <li>• Role of the Prosecutor in Justice Court Criminal Cases</li> <li>• Jail Credit and Alternatives to Payment of Fines and Costs</li> </ul>
<b>Day 2</b>	8:30 - 10:30	<ul style="list-style-type: none"> <li>• Eviction Scenarios</li> <li>• Receiverships &amp; Exempt Property Hearings</li> <li>• Parks &amp; Wildlife Scenarios</li> </ul>
	10:30 - 11:15	Mental Health Processes & Resources

# Training / Seminar Approval Form

**Department Name:** Justice of the Peace, Pct. 2

**Seminar Name:** Texas Justice Court Training Center

**Purpose:** Education

**Place:** Lubbock - Magistration Workshop

**Date:** July 12, 2022 - July 13, 2022

**Who Will Be Attending:**

Jeff Monk

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training           |
| <input type="checkbox"/> Improve work performance                 | <input type="checkbox"/> Required certification |

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 130.00 Date registration is due 1-24-2022

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:**

**Nikki Ashley**

Digitally signed by Nikki Ashley  
Date: 2021.12.27 13:58:34 -06'00'

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: \_\_\_\_\_

**JAN 10 2022**

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

**Approved**





# Texas Justice Court Training Center

Texas State University

1701 Directors Blvd, Ste 530  
Austin, Texas 78744

Phone: (512) 347-9927  
Fax: (512) 347-9921

www.tjctc.org  
adw167@txstate.edu

**Invoice Number:** 59905

<b>Date:</b> 11/10/2021	<b>Bill To:</b> Jeff Monk	<b>Address:</b> 247 Elk Dr, Ste 107 Burleson, TX 76028
<b>Event Date:</b> 7/12/2022	<b>Event Location:</b> Lubbock	<b>Event:</b> FY_22 Magistration Workshop

Quantity	Registration Fee	Overhead Assessment	Total
1	\$30.00	\$45.00	\$75.00

Quantity	Lodging Fee	Total
1	\$55.00	\$55.00

**Invoice Total**

\$130.00

Make all checks payable to: **Texas State University**

We now accept Credit Card Payments. Use this button to pay with a credit card.

**Note:** Due to changes in our payment process we now require payment for lodging and registration fees before 2 weeks from an event start date.

12-27-21  
Okay to Pay  
*River Ashlays*

### For Office Use Only

P.O. #	CHECK #	PAYMENT RECEIVED DATE

# Workshops

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## **Magistration Workshop - Judges Only**

This workshop will provide an in-depth explanation of the magistration process, including the new bail and bond procedures under the Damon Allen Act.

(See page 4 for dates and locations)

## **Civil Workshop - Judges Only**

This workshop will feature discussions of multiple types of civil cases in a case-study format from filing through enforcement of judgment.

(See page 4 for dates and location)

## **Evictions Workshop - Judges Only**

This interactive workshop will provide a deep dive into eviction cases. Along with procedural information, students will engage in discussions of real-life eviction issues and best practices for addressing them. Panel discussions featuring different viewpoints from around the state should produce a lively and engaging discussion of hot topics, including "gray areas" of the law.

(See page 4 for dates and location)

## **Rural Leadership - Judges and Clerks**

Rural justice of the peace courts in Texas face unique challenges, including big distances sometimes coupled with small resources. At this interactive program, judges and clerks will hear from other rural judges and officials on how to meet rural challenges. Working in groups, judges and clerks will think strategically about their courts and create action plans to enhance rural justice.

Registration Fee: \$75

## **Cause and Manner of Death (Inquest) - Judges Only**

This unique workshop put on by the Texas State University Forensic Anthropology program introduces judges to the role of the forensic anthropologist in death investigations. The workshop will take place at Freeman Ranch and will include a field activity at the Texas State body farm where participants will view human remains in various stages of decomposition.

Registration Fee: \$75.

## **Impaired Driving Symposium - Judges Only**

A specialty workshop for judges at all levels of the judiciary, covering issues related to DWI offenses.

Registration Fee: Free

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# Justice of the Peace Seminars

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## 10-HR Seminars and Workshops

Registration and Overhead Assessment Fees = \$75  
 Lodging Fees for Single Occupancy = \$55 per night

11/28-30/2021*	Galveston 10-HR Core	The San Luis Resort
11/30-12/01/2021	Galveston Eviction Workshop**	The San Luis Resort
01/30-02/01/2022*	Corpus Christi 10-HR Core	Omni Corpus Christi
02/01-02/2022	Corpus Christi Civil Workshop**	Omni Corpus Christi
04/10-12/2022*	Denton 10-HR Core	Embassy Suites - Denton
05/08-10/2022*	Austin 10-HR Core	Omni Southpark
05/10-11/2022	Austin Magistrations Workshop**	Omni Southpark
07/10-12/2022*	Lubbock 10-HR Core	Overton
07/12-13/2022	Lubbock Magistrations Workshop**	Overton

The first day is an included travel day and has no classes.  
\*See workshop page for more information

## New Judge Seminars

Registration and Overhead Assessment Fees = \$300 at Stage III ONLY  
Lodging Fees for Single Occupancy (4 nights) = \$220 at each stage

02/12-16/2021	San Marcos Stage I	San Marcos Embassy Suites
01/23-27/2022	San Marcos Stage II	San Marcos Embassy Suites

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# Training / Seminar Approval Form

**Department Name:** Justice of the Peace, Pct. 2

**Seminar Name:** Texas Justice Court Training Center

**Purpose:** Education

**Place:** Denton

**Date:** August 10, 2022 to August 12, 2022

**Who Will Be Attending:**

Melissa Daniel \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training           |
| <input type="checkbox"/> Improve work performance                 | <input type="checkbox"/> Required certification |

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 260.00 Date registration is due 1-24-2022

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:** **Nikki Ashley** Digitally signed by Nikki Ashley  
Date: 2021.12.27 13:58:34 -06'00'

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

Approved

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: JAN 10 2022

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_



# Texas Justice Court Training Center

Texas State University

1701 Directors Blvd, Ste 530  
Austin, Texas 78744

Phone: (512) 347-9927  
Fax: (512) 347-9921

www.tjctc.org  
adw167@txstate.edu

**Invoice Number:** 59766

<b>Date:</b> 11/29/2021	<b>Bill To:</b> Melissa Daniel	<b>Address:</b> 247 Elk Drive Ste 107 Burleson, TX 76028	
<b>Event Date:</b> 8/10/2022	<b>Event Location:</b> Denton	<b>Event:</b> FY_22 Experienced Court Personnel Seminars	
<b>Quantity</b>	<b>Registration Fee</b>	<b>Overhead Assessment</b>	<b>Total</b>
1	\$60.00	\$90.00	\$150.00
<b>Quantity</b>	<b>Lodging Fee</b>		<b>Total</b>
2	\$55.00		\$110.00
			<b>Invoice Total</b>
			\$260.00
Make all checks payable to: <b>Texas State University</b>			
We now accept Credit Card Payments. Use this button to pay with a credit card. <input type="button" value="Pay With a Credit Card"/>			

**Note:** Due to changes in our payment process we now require payment for lodging and registration fees before 2 weeks from an event start date.

12-27-21  
Okay to Pay  
*Alicia Ashby*

<b>For Office Use Only</b>		
<b>P.O. #</b>	<b>CHECK #</b>	<b>PAYMENT RECEIVED DATE</b>

# Court Personnel Schematic

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<b>Day 1</b>	12:45 PM - 1 PM	Orientation & Introduction
	1 PM - 3 PM	Court Security
	3 PM - 5 PM	<ul style="list-style-type: none"> <li>• A Motion for What?!</li> <li>• Jeopardy!: What is Truant Conduct</li> <li>• Non-Eviction Landlord-Tenant Issues</li> </ul>
<b>Day 2</b>	8 AM - 10 AM	<ul style="list-style-type: none"> <li>• Residential Evictions: Filing Through Judgment</li> <li>• On the Road Again: Trucking Along with CDL/CMV Laws and Regulations</li> <li>• Debt Claim Cases: Filing Through Judgment</li> </ul>
	10 AM - 12 PM	<ul style="list-style-type: none"> <li>• Garnishment &amp; Receiverships</li> <li>• Eviction Appeals</li> <li>• Juvenile Criminal Cases</li> </ul>
	1 PM - 2 PM	<ul style="list-style-type: none"> <li>• On With the Show: Resuming and Clearing Civil Cases</li> <li>• On With the Show: Resuming and Clearing Criminal Cases</li> <li>• No-Show, Now What: When Criminal Defendants Don't Appear</li> </ul>
	2 PM - 3 PM	<ul style="list-style-type: none"> <li>• ODL Scenarios</li> <li>• Wild Card! Unusual Civil Cases</li> <li>• Wild Card! Unusual Criminal Cases</li> </ul>
	3 PM - 5 PM	<ul style="list-style-type: none"> <li>• Life After Judgment: Civil Cases</li> <li>• Deskbook Scavenger Hunt: Clerk Reporting Duties</li> <li>• Stay in Your Lane - Standing Orders in Justice Court</li> </ul>
<b>Day 3</b>	8 AM - 10 AM	Batten Down the Hatches: Disaster Preparation and Resources
	10 AM - 12 PM	Help ME Help YOU: Caring for Yourself While Serving Others

# Training / Seminar Approval Form

**Department Name:** Justice of the Peace, Pct. 2

**Seminar Name:** Texas Justice Court Training Center

**Purpose:** Education

**Place:** Galveston

**Date:** March 21, 2022 - March 23, 2022

**Who Will Be Attending:**

Nikki Ashley  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training           |
| <input type="checkbox"/> Improve work performance                 | <input type="checkbox"/> Required certification |

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 260.00 Date registration is due 1-24-2022

- Return check to department head  
 Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:**

**Nikki Ashley**

Digitally signed by Nikki Ashley  
Date: 2021.12.27 13:58:34 -06'00'

COMMISSIONERS COURT

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

**Approved**

**JAN 10 2022**

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_



# Texas Justice Court Training Center

## Texas State University

1701 Directors Blvd, Ste 530  
Austin, Texas 78744

**Phone:** (512) 347-9927  
**Fax:** (512) 347-9921

[www.tjctc.org](http://www.tjctc.org)  
[adw167@txstate.edu](mailto:adw167@txstate.edu)

**Invoice Number:** 59725

<b>Date:</b> 11/29/2021	<b>Bill To:</b> Nikki Ashley	<b>Address:</b> 247 Elk Drive, Ste. 107 Burleson, TX 76028	
<b>Event Date:</b> 3/21/2022	<b>Event Location:</b> Galveston	<b>Event:</b> FY_22 Experienced Court Personnel Seminars	
<b>Quantity</b>	<b>Registration Fee</b>	<b>Overhead Assessment</b>	<b>Total</b>
1	\$60.00	\$90.00	\$150.00
<b>Quantity</b>	<b>Lodging Fee</b>		<b>Total</b>
2	\$55.00		\$110.00
<b>Invoice Total</b>			<b>\$260.00</b>
<b>Make all checks payable to: Texas State University</b>			
We now accept Credit Card Payments. Use this button to pay with a credit card. <input type="button" value="Pay With a Credit Card"/>			

**Note:** Due to changes in our payment process we now require payment for lodging and registration fees before 2 weeks from an event start date.

12-27-21  
Okay to Pay  
*Nikki Ashley*

For Office Use Only		
P.O. #	CHECK #	PAYMENT RECEIVED DATE



# Court Personnel Schematic

<b>Day 1</b>	12:45 PM - 1 PM	Orientation & Introduction
	1 PM - 3 PM	Court Security
	3 PM - 5 PM	<ul style="list-style-type: none"> <li>• A Motion for What?!</li> <li>• Jeopardy!: What is Truant Conduct</li> <li>• Non-Eviction Landlord-Tenant Issues</li> </ul>
<b>Day 2</b>	8 AM - 10 AM	<ul style="list-style-type: none"> <li>• Residential Evictions: Filing Through Judgment</li> <li>• On the Road Again: Trucking Along with CDL/CMV Laws and Regulations</li> <li>• Debt Claim Cases: Filing Through Judgment</li> </ul>
	10 AM - 12 PM	<ul style="list-style-type: none"> <li>• Garnishment &amp; Receiverships</li> <li>• Eviction Appeals</li> <li>• Juvenile Criminal Cases</li> </ul>
	1 PM - 2 PM	<ul style="list-style-type: none"> <li>• On With the Show: Resuming and Clearing Civil Cases</li> <li>• On With the Show: Resuming and Clearing Criminal Cases</li> <li>• No-Show, Now What: When Criminal Defendants Don't Appear</li> </ul>
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<b>Day 3</b>	8 AM - 10 AM	Batten Down the Hatches: Disaster Preparation and Resources
	10 AM - 12 PM	Help ME Help YOU: Caring for Yourself While Serving Others